

Assumption Church
The changes in the parts of the people in the Order of the Mass.
Liturgy of the Eucharist

Today we examine the Liturgy of the Eucharist.

Here you will see the most significant change is the omission of the “Christ has died” acclamation.

On the back of this sheet is a discussion of the Eucharist noting that the Eucharistic Prayer is the “center and high point of the Mass”. We will conclude the Liturgy of the Eucharist next week.

<i>Suscipiat Dominus</i>	May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.	May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.
Preface Dialogue	<i>Priest: The Lord be with you.</i> <i>People: And also with you.</i> <i>Priest: Lift up your hearts.</i> <i>People: We lift them up to the Lord.</i> <i>Priest: Let us give thanks to the Lord our God.</i> <i>People: It is right to give him thanks and praise.</i>	<i>Priest: The Lord be with you.</i> <i>People: And with your spirit.</i> <i>Priest: Lift up your hearts.</i> <i>People: We lift them up to the Lord.</i> <i>Priest: Let us give thanks to the Lord our God.</i> <i>People: It is right and just.</i>
Sanctus	Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes In the name of the Lord. Hosanna in the highest	Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes In the name of the Lord. Hosanna in the highest
Mystery of Faith (formerly the Memorial Acclamation)	<i>Priest: Let us proclaim the mystery of faith.</i> <i>People:</i> A – Christ has died, Christ is risen, Christ will come again. Or B – Dying you destroyed our death, rising you restored our life. Lord Jesus, Come in glory. Or C – When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, Until you come in glory. <i>or D – Lord,</i> by your Cross and Resurrection, you have set us free. You are the Savior of the World.	<i>Priest: The mystery of faith.</i> <i>People:</i> A – We proclaim your death, O Lord, and profess your Resurrection until you come again. B -- When we eat this bread and drink this cup, we proclaim your death O Lord, Until you come again. C – Save us, Savior of the world, For by your Cross and Resurrection, you have set us free.